A G E N D A

1. **APOLOGIES FOR ABSENCE**
2. **MINUTES OF THE MEETING** held on 14 July 2015 (to confirm the minutes as a true record)
3. **MATTERS ARISING** for information purposes only
4. **DECLARATIONS OF INTEREST**; signed DoI forms
5. **ACTION LIST** (where not elsewhere on this agenda)
6. **NEIGHBOURHOOD PLAN**; collated NP comments
7. **PLANNING**; current application(s)

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| *Current applications* |  |  | *RPC Decision* |
| F/2014/2310 | Park Place Farm | Single storey side alteration | 6 Aug 2015 |
| F/2015/1180 | 5/6 Wargrave Road (Aspen & Riverside) | Sheds and pillaring (retrospective) |  |
| F/2015/1336 | Arcadian Waters Remenham Hill | New dwelling, access and landscaping |  |
| CON/2015/1230 | Danesfield House Hotel | Demolition of spa; build of woodland juice bar |  |
| CLE/2015/1086 | Ondine, Wargrave Road | Application for certificate of lawful use of leisure cabin |  |
| *WBC Decisions Reached* |  |  | *WBC decision* |
| CLE/2015/1183 | 5/6 Wargrave Road (Aspen & Riverside) | Certificate of lawful use | approved |
| F/2015/1248 | 1A Wargrave Road | Flue to serve wood burner (retrospective) | approved |
| C/2015/1234 | Underwood, Remenham Hill | Compliance with the following conditions of F/2014/2445 | replied |

1. **WEBSITE**
2. **LICENSING**
3. **TRAFFIC AND HIGHWAYS**; update on tree planting, bus-stop and traffic island
4. **FOOTPATHS**
5. **WOKINGHAM ISSUES**
6. **HENLEY ISSUES**
7. **FINANCIAL MATTERS**
8. **ANY OTHER MATTERS**
9. **ISSUES RAISED FROM THE FLOOR**
10. **MATTERS OF REPORT**
11. **DATE OF NEXT MEETING**; 13 October 2015 at 8pm in the Parish Hall