A G E N D A

1. **APOLOGIES FOR ABSENCE**; apologies from The Clerk (JH will take minutes)
2. **MINUTES OF THE MEETING** held on 12th Jan 2016 (to confirm the minutes as a true record)
3. **MATTERS ARISING** for information purposes only; RPC Community Action Plan uploaded
4. **DECLARATIONS OF INTEREST**
5. **ACTION LIST** (where not elsewhere on this agenda)
6. **NEIGHBOURHOOD PLAN**; update on NP questionnaire
7. **PLANNING**; current applications

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| 153498 | The Dairy House Remenham Hill | Application for the proposed erection of a part single storey part two storey rear extension to include two rear juliet balconies, twelve dormer windows and three rear roof lanterns, single storey front extension to create porch, following the demolition of existing swimming pool, store and two storey double garage including habitable accommodation | RPC response needed by midnight on 9Feb 2016 |
| 153469 | Green Isle | Surface Drainage; Arboricutural; Landscaping; Construction Scheme |  |
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| 153353 | Underwood | Non-material amendment | WBC approved |
| 153331 | Pilar Lodge | Fencing compliance | No RPC action requested |
| 153086 | Bird Place Cottage | Material compliance | WBC approved |
| 152913 | Thames Bridge House Henley Bridge | application for erection of an apartment block (4 x 2 bed flats etc) after demolition of existing buildings | RPC comments + 12th Jan update sent |

1. **WEBSITE**; update; website domain; WBC ROW officer said the attached FP map could be uploaded to the website if the scale remained the same as the original
2. **LICENSING**; Henley Festival application
3. **TRAFFIC AND HIGHWAYS**; feedback on Highways Initiative; Aston street light being undertaken by David Halley (WBC): £10-£40.
4. **FOOTPATHS**; update [Clerk: map and text from WBC ROW officer (see attached)].
5. **WOKINGHAM ISSUES**
6. **HENLEY ISSUES**
7. **FINANCIAL MATTERS**; £500 expenditure on LED street lighting upgrade
8. **ANY OTHER MATTERS**; marking the Queen’s 90th birthday in Remenham
9. **ISSUES RAISED FROM THE FLOOR**
10. **MATTERS OF REPORT**
11. **DATE OF NEXT MEETING**; 8th March 2016 at 8pm in the Parish Hall