A G E N D A

1. **APOLOGIES FOR ABSENCE**; apologies
2. **MINUTES OF THE MEETING** held on 8th Mar 2016 (confirming the minutes as a true record)
3. **MATTERS ARISING** for information purposes only
4. **DECLARATIONS OF INTEREST**
5. **ACTION LIST** (where not elsewhere on this agenda)
6. **NEIGHBOURHOOD PLAN**; Bracknell Forest/Wokingham Green Belt (GB) Review - RPC response
7. **PLANNING**; 1 current applications; comments on Barn Cottage presentation

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| **160871** | **Malmesbury, Dairy Lane** | **Private polo facility (field, practice area, exercise track, stable block, summer pavilion)** | **RPC response required by 29th April** |
| 160204 | The Bungalow, Dairy Lane | Refurbishment and erection of single storey rear extension | No WBC decision announced  |
| 160203 | The Barn, Dairy Lane  | Listed Building consent for refurbishment | No WBC decision announced |
| 160202 | The Barn, Dairy Lane | Proposed refurbishment and change of use | No WBC decision announced |
| 160067 | Vyne Cottage, Park Place | First floor extension above garage | WBC refused  |
| 153469 | Green Isle | Surface Drainage; Arboricutural; Landscaping; Construction Scheme | No WBC decision announced |
| 153404 | Bird Place Cottage | Proposed erection of a single-story link | Not proceeded with |
| 152991 | 28 Aston Lane | Oversided/overhung carport | No WBC decision announced |
| 153498 | The Dairy House Remenham Hill | Application for the proposed erection of a part single storey part two storey rear extension  | WBC approved |
| 153483 | Hobb’s Boatyard, Wargrave Road | 6 new floating pontoon moorings protruding 8m out into the river | No WBC decision announced |

The Old Police House application was refused by WBC.

1. **WEBSITE**;
2. **LICENSING**; 10th July river swim event
3. **TRAFFIC AND HIGHWAYS**;
4. **FOOTPATHS**; towpath; 'permitted' path from Remenham Lane across Regatta land
5. **WOKINGHAM ISSUES**; meeting on 5-year rolling housing plan; WDALC
6. **HENLEY ISSUES**
7. **FINANCIAL MATTERS**; noticeboards, maypole, projector, donations to Church/

 Parish hall, cheque for LA, BALC, CPRE and SSE (street lighting); budget-accounts; banking

1. **ANY OTHER MATTERS**;
2. **ISSUES RAISED FROM THE FLOOR**
3. **MATTERS OF REPORT**
4. **DATE OF NEXT MEETING**; APM; 10th May 2016 at 8pm in the Parish Hall