A G E N D A

1. **APOLOGIES FOR ABSENCE**; apologies
2. **MINUTES OF THE MEETING** held on 13th Sept 2016 (confirming the minutes as a true record)
3. **MATTERS ARISING** for information purposes only
4. **DECLARATIONS OF INTEREST**
5. **ACTION LIST** (where not elsewhere on this agenda)
6. **NEIGHBOURHOOD PLAN**; update
7. **PLANNING**; 4 new/current applications (in bold below)

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| **162686** | **Unit 8, Whitehill Farm** | **Certificate of existing use of the site for the business of ground /maintenance/ forestry / tree husbandry; provision of hire of plant machinery/vehicles; open storage: parking and storage of vehicles plant/ machinery; the stationing of a container/mobile building for administrative/office functions, conducted from this site to have been in continuous use for a period in excess of 10 years** | **24th Oct** |
| **162676** | **Unit 7, Whitehill Farm** | **Certificate of existing use of the site for the business of ground /maintenance/ forestry / tree husbandry; provision of hire of plant machinery/vehicles; open storage: parking and storage of vehicles plant/ machinery; the stationing of a container/mobile building for administrative/office functions, conducted from this site to have been in continuous use for a period in excess of 10 years** | **24th Oct**  |
| **162707** | **Century House, Wargrave Road** | **Amendment to 4-car garage** | **27th Oct** |
| **162367/****162368** | **Stonebridge, Henley Bridge** | **Single storey, side extension** | **14th Sept** |
| 162001 | 3 Riverside | Replacement for existing structure | Comments sent |
| 162288 | Malmesbury  | Private polo facility | Comments sent |
| 162605 | Eyot Cente,Wargrave Road | Tree work | WBC approved |

1. **WEBSITE**; update
2. **LICENSING**; update
3. **TRAFFIC AND HIGHWAYS**; update
4. **FOOTPATHS**; update
5. **WOKINGHAM ISSUES**; update
6. **HENLEY ISSUES**; update
7. **FINANCIAL MATTERS**; telephone banking; transfer from current account to an interest-bearing account
8. **ANY OTHER MATTERS**;
9. **ISSUES RAISED FROM THE FLOOR**
10. **MATTERS OF REPORT**
11. **DATE OF NEXT MEETING**; 8th Nov 2016 at 8pm in the Parish Hall