A G E N D A

1. **APOLOGIES FOR ABSENCE**; apologies
2. **MINUTES OF THE MEETING** held on 8th Nov 2016 (confirming the minutes)
3. **MATTERS ARISING** for information purposes only
4. **DECLARATIONS OF INTEREST**
5. **ACTION LIST** (where not elsewhere on this agenda)
6. **NEIGHBOURHOOD PLAN**; update
7. **PLANNING**; 3 current applications (in bold below) + 2 appeals (in mauve) + *3 tree works in italics* + Local Plan Site Assessment Engagement & request to coordinate action with other PCs

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| *163250* | *Remenham Farm House* | *Tree works* |  |
| **163240** | **Aspen, 5&6 Riverside** | **Replacement building** | **26th Dec** |
| **163194** | **Aston Lodge, Remenham Lane** | **Single storey rear extension** | **23rd Dec** |
| *163090* | *Toll Gate Cottage* | *Tree works* |  |
| *163015* | *HRR HQ* | *Tree works* |  |
| **162897/898** | **Land west of Remenham Lane** | **New HRR shed** | **9th Dec or 3/4th Jan** |
| 162959 | Barn Cottage, Remenham Lane | Single-storey extension | RPC comments sent |
| 162995 | Land East of Remenham Piece, 5 Horseshoes Field | Application for the proposed erection of a 12m x 7.1m agricultural shelter | RPC comments sent |
| 162804 | Old School House, Remenham Lane | Single storey front extension | RPC comemnts sent |
| 162686/162676 | Units 7/8, Whitehill Farm | Certificate of existing use  | RPC comments sent |
| 162707 | Century House, Wargrave Road | Amendment to 4-car garage | WBC approved |
| 162367/162368 | Stonebridge, Henley Bridge | Single storey, side extension | WBC refused; appeal meeting 17th Jan |
| 162001 | 3 Riverside | Replacement for existing structure | WBC approved |
| 162288 | Malmesbury  | Private polo facility | **Planning meeting on the 7th Dec** |
| 153483 | Hobb’s Boat yard  | 6 floating landing stages | **WBC Appeal reply by 6th Jan** |

1. **WEBSITE**; update
2. **LICENSING**; update
3. **TRAFFIC AND HIGHWAYS**; Local Transport Plan 4 – Stakeholder Consultation
4. **FOOTPATHS**; update
5. **WOKINGHAM ISSUES**; update
6. **HENLEY ISSUES**; update
7. **FINANCIAL MATTERS**; budget, precept.
8. **ANY OTHER MATTERS**;
9. **ISSUES RAISED FROM THE FLOOR**
10. **MATTERS OF REPORT**
11. **DATE OF NEXT MEETING**; 10th Jan 2017 at 8pm in the Parish Hall