A G E N D A

1. **APOLOGIES FOR ABSENCE**; apologies
2. **MINUTES OF THE MEETING** held on 13th Dec 2016 (confirming the minutes)
3. **MATTERS ARISING** for information purposes only
4. **DECLARATIONS OF INTEREST**
5. **ACTION LIST** (where not elsewhere on this agenda)
6. **NEIGHBOURHOOD PLAN**; update
7. **PLANNING**; **2 current applications**;*3 WBC decisions/1 withdrawl;*2 appeals

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| **161503** | **Willow Cottage Aston Ferry Lane** | **Erection of a part ½ storey rear extension following demolition of the existing single storey rear extension + erection of a 1-storey detached workshop/studio and  garage** | **RPC comments requested by 27th Jan** |
| **162831** | **Eyot Boat Centre Wargrave Road** | **Repairs/ refurbishment to the river frontage including reforming slip way + second landing stage.** | **RPC comments requested by 13th Jan** |
| 163240 | Aspen, 5&6 Riverside | Replacement building | RPC comments sent |
| 163194 | Aston Lodge, Remenham Lane | Single storey rear extension | RPC comments sent |
| *162897/898* | *Land west of Remenham Lane* | *New HRR shed* | *WBC refused 162897; accepted 162898* |
| 162959 | Barn Cottage, Remenham Lane | Single-storey extension | RPC comments sent |
| *162995* | *Land East of Remenham Piece, 5 Horseshoes Field* | *Application for the proposed erection of a 12m x 7.1m agricultural shelter* | *Withdrawn* |
| *162804* | *Old School House, Remenham Lane* | *Single storey front extension* | *WBC refused* |
| *162686/162676* | *Units 7/8, Whitehill Farm* | *Certificate of existing use*  | *WBC refused* |
| 162367/162368 | Stonebridge, Henley Bridge | Single storey, side extension | RPC comments by 25th Jan |
| 153483 | Hobb’s Boat yard  | 6 floating landing stages | RPC comments sent by 6th Jan |

1. **WEBSITE**; update
2. **LICENSING**; update
3. **TRAFFIC AND HIGHWAYS**; update
4. **FOOTPATHS**; update
5. **WOKINGHAM ISSUES**; update
6. **HENLEY ISSUES**; update
7. **FINANCIAL MATTERS**; update; Clerk’s expenses
8. **ANY OTHER MATTERS**;
9. **ISSUES RAISED FROM THE FLOOR**
10. **MATTERS OF REPORT**
11. **DATE OF NEXT MEETING**; 14th Feb 2017 at 8pm in the Parish Hall