VIRTUALA G E N D A

1. **APOLOGIES**
2. **MINUTES OF THE MEETING** held on 8th Feb 2021 (confirming the minutes)
3. **ACTION LIST & MATTERS ARISING**; planning application 203596 (2 Riverside) was considered as a subcommittee after the Feb meeting and having visited 3 Riverside and taken Pegasus advice, RPC decided to object
4. **DECLARATIONS OF INTEREST**
5. **PLANNING**; **3 new applications** plus 210440 (Henley Bridge; telecoms ducts in

footpath); comments sent on applications 210130, 203507, 203479 and 203436 and

subsequently on 203596 (2 Riverside).

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| **210519** | **Woodlands House, (The Burrow) Stables** | **3 single storey storage buildings with porous surfaced hardstanding. Impermeable hardstandings within existing yard area. Retention of subterranean ground strengthening works and occasional overspill parking** | **RPC comments requested by 16th March 2021** |
| **210465** | **Five Horseshoes House** | **Three-storey rear extension to existing building following demolition of existing two storey flat roofed extension to the rear** | **RPC comments by 11 March 2021** |
| **210437** | **Coach House, Matson Drive** | **Fenestration of the west facing elevation** |  |

1. **CIL PROJECTS & LOCAL PLAN**
2. Tegula paving & stone bench outside the Parish Hall (BR/NW)
3. Westcotec speed indication signs on A4130 (TC)
4. parish ecological-biodiversity survey & 1.25m x 700m wild trail work (JM)
5. parking & larger litter bin(s) in Ferry Lane, Aston (BR)
6. **COMMUNITY ASSET LIST**
7. **WEBSITE**: statistics
8. **LICENSING**; Henley Rowing Club
9. **FOOTPATHS, TRAFFIC & HIGHWAYS**
10. **WOKINGHAM & HENLEY ISSUES**
11. **RPC ACCOUNT BALANCE STATEMENT & FINANCE**; payments
12. **ANY OTHER MATTERS**; Date of next virtual meeting: Mon 12th April 2021; APM date

Zoom meeting details: Meeting ID: 852 2261 4105 Passcode: 356904

[https://us02web.zoom.us/j/85222614105?pwd=OHdCOFlqeFdHUktDSkJvanBLeiswUT09](https://www.google.com/url?q=https://us02web.zoom.us/j/85222614105?pwd%3DOHdCOFlqeFdHUktDSkJvanBLeiswUT09&sa=D&source=calendar&usd=2&usg=AOvVaw0QXGtKMFt4SAIQsSruxu80) <[https://us02web.zoom.us/j/85222614105?pwd=OHdCOFlqeFdHUktDSkJvanBLeiswUT09](https://www.google.com/url?q=https://us02web.zoom.us/j/85222614105?pwd%3DOHdCOFlqeFdHUktDSkJvanBLeiswUT09&sa=D&source=calendar&usd=2&usg=AOvVaw0QXGtKMFt4SAIQsSruxu80)>

Any resident who is unable to attend virtually and who would like a matter raised at the meeting can contact The Chairman (John Halsall) or The Clerk ([Clerk4REMPC@gmail.com](about:blank)).