VIRTUALA G E N D A

1. **WELCOME TO SIMON PRICE (WBC)**
2. **CIL PROJECTS**; Simon Price/WBC advice/comments
3. **APOLOGIES**
4. **MINUTES OF THE MEETING** held on 8th March 2021 (confirming the minutes)
5. **ACTION LIST & MATTERS ARISING**
6. **DECLARATIONS OF INTEREST**
7. **PLANNING**; **4 new applications** plus 211019 (Henley Bridge; telecoms ducts in

footpath)

|  |  |  |  |
| --- | --- | --- | --- |
| **210744/210130** | **Leander Club** | **Variation of condition 7 of 210130 for the erection of new external decking & balustrading** |  |
| **210730** | **Herons Cabin Wargrave Road** | **Installation of an underground package sewage treatment** |  |
| **211004** | **Secundus Wargrave Road** | **Proposed erection of 1no. dwelling, following demolition of the existing buildings and reconstruction of part of the original dwelling** |  |
| **210689** | **Woodlands House Wargrave Road** | **Certificate of lawfulness for the proposed replacement of existing fencing and erection of new 2m high timber fence along boundary** |  |
| 210519 | Woodlands House Stables | 3 single storey storage buildings and occasional overspill parking | RPC comments sent |
| 210465 | Five Horseshoes | Three-storey rear extension | RPC comments sent |

1. **COMMUNITY ASSET LIST**; WBC feedback
2. **WEBSITE**: statistics
3. **LICENSING**; UTRC; Henley Festival; HRR
4. **FOOTPATHS, TRAFFIC & HIGHWAYS**; parking bays on Remenham Lane (MD)
5. **WOKINGHAM & HENLEY ISSUES**
6. **RPC ACCOUNT BALANCE STATEMENT & FINANCE**; SSE; payments
7. **ANY OTHER MATTERS**; APM (following this meeting at 7:00pm); next RPC meeting:

Mon 10th May 2021

**ANNUAL MEETING OF THE PARISH COUNCIL** (with Annual Parish Meeting at 7pm)

Zoom meeting details: Meeting ID: 852 2261 4105 Passcode: 356904

[https://us02web.zoom.us/j/85222614105?pwd=OHdCOFlqeFdHUktDSkJvanBLeiswUT09](https://www.google.com/url?q=https://us02web.zoom.us/j/85222614105?pwd%3DOHdCOFlqeFdHUktDSkJvanBLeiswUT09&sa=D&source=calendar&usd=2&usg=AOvVaw0QXGtKMFt4SAIQsSruxu80) <[https://us02web.zoom.us/j/85222614105?pwd=OHdCOFlqeFdHUktDSkJvanBLeiswUT09](https://www.google.com/url?q=https://us02web.zoom.us/j/85222614105?pwd%3DOHdCOFlqeFdHUktDSkJvanBLeiswUT09&sa=D&source=calendar&usd=2&usg=AOvVaw0QXGtKMFt4SAIQsSruxu80)>

Any resident who is unable to attend virtually and who would like a matter raised at the meeting can contact The Chairman (John Halsall) or The Clerk ([Clerk4REMPC@gmail.com](about:blank)).