VIRTUALA G E N D A

1. **APOLOGIES**
2. **MINUTES OF THE MEETING** held on 10th May 2021 (confirming these)
3. **ACTION LIST & MATTERS ARISING**; log placement on verges in Ferry Lane, Aston; pop-up café near Hambleden Lock; payments to internal auditor and Culden Faw logs placed on verges in Ferry Lane, Aston
4. **DECLARATIONS OF INTEREST**
5. **STANDING ORDERS AND MODE OF MEETINGS**
6. **PLANNING**; **2 new applications**;RPC comments sent on 2 Riverside & Woodlands

House overspill carpark planning applications; 211019/210440 (Henley Bridge;

 telecoms ducts in footpath)

|  |  |  |  |
| --- | --- | --- | --- |
| **211900** | **Coach House, Matson Drive** | **Vary condition 2 of planning consent 210437** | **RPC comments by 1st July** |
| **211696** | **Ondine** | **Single storey building on leisure plot** | **RPC comments by 29th June** |
| 210954 | Field Place Farm | Conversion of timber barn to 1bed residential accommodation, plus erection of single storey extensions, including rooflights | comments sent |
| 210871 | Remenham Barn | Garage & store | WBC refused |
| 210744 | Leander Club | Variation of condition 7 of 210130  | WBC approved |
| 210730 | Herons Cabin  |  Underground sewage treatment | WBC approved |
| 211004 | Secundus  | Proposed erection of dwelling | comments sent |
| 210689/210519 | Woodlands House  |  2m Fence | WBC approved  |
| 210465 | Five Horseshoes  | Three-storey rear extension  | comments sent |

1. **WEBSITE**: statistics
2. **FOOTPATHS, TRAFFIC & HIGHWAYS;** meeting with WBC Highways; positive

view of WBC on paving outside the Parish Hall; WBC suggestion of cones on Ferry

Lane, Aston from 18th June - views of Aston residents

1. **WOKINGHAM & HENLEY ISSUES**
2. **RPC ACCOUNT BALANCE STATEMENT & FINANCE**; internal audit; payments
3. **APPROVAL OF ACCOUNTING STATEMENTS, AUDIT SUBMISSION,**

 **ANNUAL STATEMENTS & GOVERNANCE**

1. **ANY OTHER MATTERS**; next **Face-to-Face** RPC meeting: Mon 12th July 2021

Zoom meeting details: Meeting ID: 852 2261 4105 Passcode: 356904

https://us02web.zoom.us/j/85222614105?pwd=OHdCOFlqeFdHUktDSkJvanBLeiswUT09 <https://us02web.zoom.us/j/85222614105?pwd=OHdCOFlqeFdHUktDSkJvanBLeiswUT09>

Any resident who is unable to attend virtually and who would like a matter raised at the meeting can contact The Chairman (John Halsall) or The Clerk (Clerk4REMPC@gmail.com).