VIRTUALA G E N D A

1. **APOLOGIES**
2. **MINUTES OF THE MEETING** held on 10th May 2021 (confirming these)
3. **ACTION LIST & MATTERS ARISING**; log placement on verges in Ferry Lane, Aston; pop-up café near Hambleden Lock; payments to internal auditor and Culden Faw logs placed on verges in Ferry Lane, Aston
4. **DECLARATIONS OF INTEREST**
5. **STANDING ORDERS AND MODE OF MEETINGS**
6. **PLANNING**; **2 new applications**;RPC comments sent on 2 Riverside & Woodlands

House overspill carpark planning applications; 211019/210440 (Henley Bridge;

telecoms ducts in footpath)

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| **211900** | **Coach House, Matson Drive** | **Vary condition 2 of planning consent 210437** | **RPC comments by 1st July** |
| **211696** | **Ondine** | **Single storey building on leisure plot** | **RPC comments by 29th June** |
| 210954 | Field Place Farm | Conversion of timber barn to 1  bed residential accommodation, plus erection of single storey  extensions, including rooflights | comments sent |
| 210871 | Remenham Barn | Garage & store | WBC refused |
| 210744 | Leander Club | Variation of condition 7 of 210130 | WBC approved |
| 210730 | Herons Cabin | Underground sewage treatment | WBC approved |
| 211004 | Secundus | Proposed erection of dwelling | comments sent |
| 210689/  210519 | Woodlands House | 2m Fence | WBC approved |
| 210465 | Five Horseshoes | Three-storey rear extension | comments sent |

1. **WEBSITE**: statistics
2. **FOOTPATHS, TRAFFIC & HIGHWAYS;** meeting with WBC Highways; positive

view of WBC on paving outside the Parish Hall; WBC suggestion of cones on Ferry

Lane, Aston from 18th June - views of Aston residents

1. **WOKINGHAM & HENLEY ISSUES**
2. **RPC ACCOUNT BALANCE STATEMENT & FINANCE**; internal audit; payments
3. **APPROVAL OF ACCOUNTING STATEMENTS, AUDIT SUBMISSION,**

**ANNUAL STATEMENTS & GOVERNANCE**

1. **ANY OTHER MATTERS**; next **Face-to-Face** RPC meeting: Mon 12th July 2021

Zoom meeting details: Meeting ID: 852 2261 4105 Passcode: 356904

[https://us02web.zoom.us/j/85222614105?pwd=OHdCOFlqeFdHUktDSkJvanBLeiswUT09](about:blank) <[https://us02web.zoom.us/j/85222614105?pwd=OHdCOFlqeFdHUktDSkJvanBLeiswUT09](about:blank)>

Any resident who is unable to attend virtually and who would like a matter raised at the meeting can contact The Chairman (John Halsall) or The Clerk ([Clerk4REMPC@gmail.com](about:blank)).